

face but their history is not. Felony-voting bans most frequently emerged from the post Fourteenth Amendment America as an attempt to limit the newfound political power of nonwhite Americans²².

to get out of that truck. You black son of a [expletive removed] we will kill you if you come near
 U[U]b"NI²⁷

In his second story, he continued:

I:]fghcZU`ž\i a Ub_]bXžfY[UFXYggcZhigh economized, I must express myself, racism to me is
 HU [\h" =X"]_Yhc'gY]hfy Yfg'gra Y_]bX'cZk UhM h]hk]`'by Yf`Uddyb""B dVcXm]gk]`]b['hc'
 change places with the black man. There are very few willing to help the black man really get up.
 H\Y`UXm\Uhk UghU_]b['Uvd h\Yd]b['YUW'ch\Yfzg\Yg'ei]hYk fcb['VMM'gYhUhg\Uddyb]b[""
 D\cd'YUFYfYUW]b['UbX'\Yd]b['YUW'ch\Yf""B ch'g'h\YVUW'\Yd]b['h\YVUW"" =hg'ch\Yf'W'h'fYg'
 hUhg\Yd]b['h\YVUW'\dā Yc' h'j²⁸

Jacob expressed opt

structure. Stripped of their agency, black Americans may find themselves with a nihilistic condition that poses real danger to themselves and their culture.

Until Americans address and correct these problems, America cannot call itself the land of opportunity because it does not bestow opportunity equally among its people. Perhaps because sister England, its failure to accomplish this goal 200 years later represents something significant. correct this problem.

References

Chiricos, T., Welch, K., & Gertz, M. (2004). Racial Typification of Crime and Support for Punitive Measures. *Criminology*, 359-390.

Fluery-Steiner, B. (2002). Narratives of the Death Sentence: Toward a Theory of Legal Narrativity. *Law & Society Review*, 549-576.

Pager, D. (2003). The Mark of a Criminal Record. *American Journal of Sociology*, 937-976.

Tonry, M. (1999). Why are Incarceration Rates so High. *Crime and Delinquency*, 419-437.

West, C. (1993). *Race Matters*.